

## **APPLICATION FOR MEMBERSHIP - PLEASE PRINT CLEARLY**

	Last Name	First Name	[Middle Initial]
	Studio or Firm Name	Studio Address	
	City	State	Zip
	Contact Phone	e-mail address	
Studio	website address if applicable:		
What r	membership category are you applying for?		
Primar	ry Image-making Specialty: (i.e. weddings, sports, p	ortraits)	
Years	of experience in specialty		
	te membership in other photographic associations _		
	ou a member of PPA ?		
	ny national photographic degrees earned:		
	u work outside of the photography profession?		
	FETHICS Agreement  ng this statement I subscribe without reservation to the follow	ving Code of Ethics:	
1.	To maintain a dignity of manner in my behavior, in the prese		public contact including my
2.	appearance and that of my studio or place of business  To observe the highest standard of honesty and fairness in a terms	all transactions, avoiding the use of fal	se, confusing, inaccurate or misleading
3.	To subscribe to the Federal Trade Commission rules of Fair C		
4.	To endeavor to produce images of a quality equal or superior to the samples I display, to provide the best possible photographic service and to raise the general standard of photographic craftsmanship		
5.	To assist and cooperate with fellow professional photographers by sharing knowledge or aiding in any difficulties.		
6.	To encourage and expect other VPPA members to uphold the highest standards of the profession		
7. Lundar	To recognize the authority of this Association in all matters in		
	stand that failure to comply with the VPPA Code of Ethics may ociation and its Board of Directors in any decision made on beh		embership. Tagree to nota biameless
	Dues Payment Agreement (please initial one option)	Dues Amount:	
	I elect to pay my dues in full with a check		
	I elect to pay my dues in full with a credit card.	(You will be contacted by our Execut	tive Treasurer for CC information.)
	I elect to pay my dues in 12 monthly installment	ts. (You will be contacted by our Exec	utive Treasurer for CC information.)

Payment will be determined by dividing the annual dues by 12 and will include a 20% administrative fee

Initials page 1:\_\_\_\_\_

## **APPLICATION FOR MEMBERSHIP (PAGE TWO)**

I agree to my information being listed on the Virginia PPA website. This applies only to Professional, Life, Retired and Honorary Memberships.				
I agree to my email information being released to vendors who have an association with the Virginia PPA. Virginia PPA only shares email information with those vendors that directly support the Virginia PPA. This applies to all membership categories.				
Affidavit for Applicant: I certify that the information I have provided in this application is correct. I have read, understand and will comply with the VPPA Code of Conduct and with all applicable statutes of the Commonwealth of Virginia and my locality.				
I understand that failure to comply with the VPPA Code of Conduct may result in sanctions or revocation of membership. I agree to hold blameless the Association and its Board of Directors in any decision made on behalf of the Association. I will comply with all state, local and community laws and codes pertaining to my business.				
Applicant's Signature				
Affidavit for Sponsors:  As a member in good standing of the VPPA (I have been a Professional, Retired or Life member for at least one year and my dues are current), I wish to sponsor this applicant. I sincerely believe that this applicant will benefit from membership in the Association.				
Signature of Primary Sponsoring Member Signature of Second Sponsor				
Applicant, after filling in both sides of this form, please enclose your check for the full amount of dues made payable to the Virginia Professional Photographers' Association (VPPA) OR provide credit card information to the Executive Treasurer when requested.				
COMPLETED FORMS SHOULD BE GIVEN TO YOUR DISTRICT GOVERNOR FOR REVIEW.  If you do not know the Governor in your area, please call 1-540-421-5101 for that information.				
Dues are based on a fiscal year that runs from Jan.1-Dec. 31 <sup>st</sup> . All applications will be examined by the Board of Directors. Applicants will be officially notified of their membership status.				
Anyone applying at the Convention or at the Seminar must complete all of the requirements for admission within <b>30 days</b> .				
For Office Use Only				
Dues and Fees Attached: Date Received: District:				

01-2017